



Thursday May 13, 2010

1:30 to 6:00 p.m.

The Calvin L. Rampton Salt Palace Convention Center
100 South West Temple

FAX: 801.328.5098
EMAIL: expo@slchamber.com
ONLINE: www.slchamber.com
PHONE: 801.328.5055

April 30 Program and Sponsorship Deadline

- \$5,000 Major Sponsor
\$2,500 Event Sponsors
\$1,000 Aisle Sponsor
\$450 Passport Sponsor
\$550 Exhibit Booth (May 2010 & Oct. 2010)
\$100 May Exhibitor (Food Booth)
\$300 each May Exhibit Booth
\$86 500 Watts Power
\$ No Charge 6' Table & 2 Chairs

COMPANY
ADDRESS
CONTACT
PHONE
EMAIL

Please see map at www.slchamber.com and list top three booth choices. If your top three booth choices are not available, you will be assigned the best booth still available.

check enclosed bill me charge to my: visa mc discover amex

NAME ON CARD
CARD NUMBER EXPIRES SECURITY CODE
BILLING ADDRESS BILLING CITY/STATE/ZIP

Please sign below and return this form with your by April 30, 2010.

The Salt Lake Chamber reserves the right to review and decline all grantor applications. The Exhibitor agrees that upon acceptance this application shall be deemed to form a binding contract between the exhibitor agrees to abide by the terms and conditions* which form an intergral part of the contract between the organizer and exhibitor.

* Note: Terms and conditions of exhibiting are available by request or online at www.slchamber .com

SIGN DATE